

The Story Church - 3.5.23

A Physician and the Facts: *Luke's Pursuit of the Truth*

Part 15 of 22: *What Is God Really Like?*

SERIES INTRO: He was a doctor - a scientist trained to do meticulous research in pursuit of the truth. He was also an educated Gentile who became the only non-Jewish author of the Bible. And in the middle of the first century AD, this man devoted his life to answering one question: ***Can Christianity be trusted?***

His name was Luke, and after years of researching the extraordinary claims being made by a small, highly motivated sect called *The Way*, he became an unlikely disciple of Jesus. How could a reasonable researcher come to believe that a 1st Century Jewish rabbi who was executed by the Romans is the living Son of God? We'll explore this question and more at The Story Church throughout this 22-week series as we follow Luke's logic from the Christmas manger to Easter's empty tomb.

REFLECTION QUESTION: **Have you ever gotten lost? (This is a practical question, not a spiritual one) If so, how exactly did you get lost? What happened that led to your lostness, and how did you find your way back?**

In Luke 15, Jesus told three stories, or *parables*, that illustrate four of the most common ways that people get lost. Let's take a look at these stories, one at a time.

Luke 15:1-7 Now the tax collectors and sinners were all gathering around to hear Jesus. But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them." Then Jesus told them this parable: "Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it? And when he finds it, he joyfully puts it on his shoulders and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

What circumstances provoked Jesus to tell this story?

How did the sheep most likely get lost?

What stands out to you about the shepherd's behavior in this parable?

What does this parable teach us about how some people get lost, and how God feels about them?

Lk 15:8-10 "Or suppose a woman has ten silver coins and loses one. Doesn't she light a lamp, sweep the house and search carefully until she finds it? And when she finds it, she calls her friends and neighbors together and says, 'Rejoice with me; I have found my lost coin.' In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."

How did the coin most likely get lost?

What stands out to you about the woman's behavior in this parable?

What does this parable teach us about how some people get lost, and how God feels toward them?

Lk. 15:11-24 Jesus continued: “There was a man who had two sons. The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them. Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. After he had spent everything, there was a severe famine in that whole country, and he began to be in need. So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything. When he came to his senses, he said, ‘How many of my father’s hired servants have food to spare, and here I am starving to death! I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. I am no longer worthy to be called your son; make me like one of your hired servants.’ So he got up and went to his father.

But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him. The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’ But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. Bring the fattened calf and kill it. Let’s have a feast and celebrate. For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.

How did the younger son get lost?

What stands out to you about the father’s behavior in this parable?

What does this parable teach us about how some people get lost, and how God responds to them?

Lk. 15:25-32 “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. So he called one of the servants and asked him what was going on. ‘Your brother has come,’ he replied, ‘and your father has killed the fattened calf because he has him back safe and sound.’ The older brother became angry and refused to go in. So his father went out and pleaded with him. But he answered his father, ‘Look! All these years I’ve been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!’ ‘My son,’ the father said, ‘you are always with me, and everything I have is yours. But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’”

How did the older son get lost?

What stands out to you about the father’s behavior in this part of the parable?

What does this part of the parable teach us about how some people get lost, and how God pursues them?

Your notes:

* Find the full February Reading Plan at thestory.church/resources

